and if ony of 3ou seye to hem· go 3e
in pees· be 3e maad hoot & be 3e fil
lid/ but if 3e 3yue not to hem po pin
gis þat ben necessarie to body·
what schal it profite·/ so also feip
if it haap not werkis· is deed in
it self/ but sum mann schal seye/ þou
hast feip· & I/ haue werkis/ schew
me þe to me þi feip wipoute wer
kis· & I/ schal schewe to pee my
feip of werkis/ þou bileuest pat
o god is· þou doest wel· & deuelis
bileuen·· & trembleu/ but wolt þou
wite pou/ veyn mann· þat feip wip
oute werkis is ydel·/ whepur
abraham oure fadir was not
iustified of werkis· offringe
Isaac his sone on pe auter·· per
fore þou seest þat feip wrouzte wit
his werkis· & his feip was fil
lid of werkis/ & pe scripture
was fillid· seyinge/ abraham
bileuede to god·· & it was arettid
to him to rizt wisnesse· & he was
clepid pe frend of god/ 3e seen
þat a man is iustified of werkis· &
not of feip oonly· in lyk manner/
& whepur also rahab pe hoore was
not iustified of werkis· & res
seyuede pe messangeris· & sen
te hem out bi anoþer weye·/
for as pe body wipoute spirit
is deed· so also feip wipoute wer
kis is deed//

Bipere nyle 3e be maad
many maistris· witinge
þat 3e take more dom/ for alle
we offende in many pingis/ if
ony man offendip not in word·· þis
is a parfyt man/ for also he may
lede aboute al pe body wip abri
dil/ for if we putten bridels in
to horsis mouþis· for to consente
to us· & we lede aboute al pe bo
dy of hem/ and lo schippis whiue pei
ben grete· & ben drynn of stronge
windis· zit pei ben boun aboute
of a lytel gouernail· wher pe
meuyng of pe gouernour wole so
also pe tunge is but a litil member·
& reuip grete pingis/ lo how litil
fyer bizenep a ful greet wode/
& oure tunge is fier·· pe vnpiuisite
of wickidnesse pe tunge is ordey
ned in our members which defoulip
al pe body/ & it is enflawmed of
helle·· & enflawmep pe wheel of
our birpe/ and al pe kynde of be
estis & of foulis & of serpentis
& of oper is chastiid & po be maad
tame of manys kynde/ but no man
may chastise pe tunge/ for it is un
vnpeiblepyuel & ful of deedly ve
nym· in it we blessen god pe fadir·
& in it we cursen men· þat ben maad
to pe lyknesse of god/ of pe same
mouy passip forp blessing & cur
sing/ my bretere it bihouep not
þat pes pingis be don so/ whep a wel
le of pe same hole brinip forpsiste
te & salt watir/ my bretren whe
pir a figge tre may make gra
pis· eper a vyne figis·/ so nep
salt watir may make swete
watir/ who is wys & trauze a
mong 3ou·/ schewe he of good
lyuyng his worching in myldnes
se of his wyldom/ þat if 3e han bi
tir enpe & stryuyngis ben in 3oure
hertis· nyle 3e haue glorie & be
lyeris agens pe treupe/ for pis
wyldom is not fro aboue comy
ge doun· but erpeli & beestly & feend
ly/ for wher is enuye & stryf· pe
is vnstidefastnesse· & al schewid
werk/ but wyldom þat is fro abo